**Belmont Forum CRA  
CLIMATE, ENVIRONMENT AND HEALTH**

**FULL-PROPOSAL APPLICATION FORM**

|  |
| --- |
| **1. Project title** |
|  |

|  |
| --- |
| **2. Project acronym** |
|  |

|  |
| --- |
| **3. Topic(s)** |
| * FOOD SYSTEMS AND NUTRITION * HEAT AND HEALTH * CLIMATE SENSITIVE INFECTIOUS DISEASES |

|  |
| --- |
| **4. Duration** |
| From / /20XX *(DD/MM/YYYY)* to / /20XX *(DD/MM/YYYY)*, \_\_Months |

|  |
| --- |
| **5. Project summary (maximum 2500 characters including spaces)** |
|  |

|  |
| --- |
| **6. Key words (for allocation of reviewers; up to 10 key words; maximum 500 characters including spaces)** |
|  |

|  |
| --- |
| **7. Potential reviewers/panel members to avoid for direct competition reasons or conflict of interest**  List the names (and provide his/her country and affiliation) of potential reviewers or panel members who, you think, should not be asked to evaluate the project for reasons of direct competition and partiality. Also provide the names of significant collaborators that should not be used due to conflicts of interest. |
|  |

|  |
| --- |
| **8. Suggested International Conferences**  Provide suggestions of **major** international conferences alongside which it would be appropriate to hold mid-term and end-of-term Meetings for this Belmont Forum CRA. |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **9. Summary of participating organizations1** | | | | | |
| Organization | Organization Name | Organization Type | City | Country | Participation Type |
| Organization 1 |  |  |  |  |  |
| Organization 2 |  |  |  |  |  |
| Organization 3 |  |  |  |  |  |
| Organization 4 |  |  |  |  |  |
| -------- |  |  |  |  |  |

1(note: this table will be generated automatically in the online submission system)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **9.1 Participating organizations** - Organization 1 | | | | | | | |
| *Name* |  | | | | | | |
| *Acronym* |  | | | | | | |
| *Organization Type (select one)* | | * Academic, Training, and Research * Foundation * Government * International NGO * Multilateral | | | * National NGO * Other Public Sector * Private Sector * Public Private Partnership * Regional NGO | | |
| *Organization Role (select one)* | | * Awarded/Award Seeking (receiving funds from one of the CRA funding agencies) * In-Kind Partner (receives in-kind support from one of the CRA funding agencies) * Fully Self-Financed (receives no funds or in-kind support from CRA funding agencies) * Stakeholder Organizations | | | | | |
| *Organization Address* | | | | | | | |
| *Street name and number* | |  | | | | | |
| *PO Box* |  | | *Postal/Zip code* |  | | *Cedex/State/Province* |  |
| *City* |  | | | *Country* | |  | |
| *Website* |  | | | | | | |
| *Twitter Handle* |  | | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **9.2 Participating organizations** - Organization 2 | | | | | | | |
| *Name* |  | | | | | | |
| *Acronym* |  | | | | | | |
| *Organization Type (select one)* | | * Academic, Training, and Research * Foundation * Government * International NGO * Multilateral | | | * National NGO * Other Public Sector * Private Sector * Public Private Partnership * Regional NGO | | |
| *Organization Role (select one)* | | * Awarded/Award Seeking (receiving funds from one of the CRA funding agencies) * In-Kind Partner (receives in-kind support from one of the CRA funding agencies) * Fully Self-Financed (receives no funds or in-kind support from CRA funding agencies) * Stakeholder Organizations | | | | | |
| *Organization Address* | | | | | | | |
| *Street name and number* | |  | | | | | |
| *PO Box* |  | | *Postal/Zip code* |  | | *Cedex/State/Province* |  |
| *City* |  | | | *Country* | |  | |
| *Website* |  | | | | | | |
| *Twitter Handle* |  | | | | | | |

**Add more Organization-Boxes as required**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **10. Summary of applicants2** | | | | | | |
|  | First name | Last name | Organization | City | Country | Role in the consortium |
| Consortium Lead |  |  |  |  |  |  |
| Partner PI 1 |  |  |  |  |  |  |
| Partner PI 2 |  |  |  |  |  |  |
| Partner PI 3 |  |  |  |  |  |  |
| ------- |  |  |  |  |  |  |

2(note: this table will be generated automatically in the online submission system)

|  |  |  |
| --- | --- | --- |
| **10.1 Consortium Lead** | | |
| *Family name* |  | |
| *First name(s)* |  | |
| *Title(s)* |  | |
| *Email* |  | |
| *Phone:* |  | |
| *Role in the Consortium*  *(select one)* | | * Consortium Lead (one per proposal) * Partner PI (receiving funds from a CRA funding agency) * In-Kind Collaborator (receives in-kind support from a CRA funding agency) * Fully Self-Financed Collaborator |
| *Role in the Project* | | *Provide a short description of tasks / areas of responsibility.* |
| *Primary Organization* | | *(select one from Organizations boxes above)* |
| *Department* | |  |
| *Unit / Laboratory* | |  |
| *Position* | |  |
| *Area(s) of Research* | |  |
| *Highest academic qualification* | |  |
| *Year obtained Ph.D.* | |  |
| *Gender* | |  |
| *Principal Investigator Details (1400 characters summary of key achievements; includes spaces)* | | |
|  | | |
| *5 most recent relevant publications (1250 characters; includes spaces)* | | |
|  | | |
| *Other personnel represented by the Consortium Lead not detailed as Partner PIs (e.g. via a sub-contract, within the Consortium Lead’s department / institution, etc.)* | | |
|  | | |

|  |  |  |
| --- | --- | --- |
| **10.2 Principal investigators** – Partner Principal Investigator 1 | | |
| *Family name* |  | |
| *First name(s)* |  | |
| *Title(s)* |  | |
| *Email* |  | |
| *Phone:* |  | |
| *Role in the Consortium*  *(select one)* | | * Consortium Lead (one per proposal) * Partner PI (receiving funds from a CRA funding agency) * In-Kind Collaborator (receives in-kind support from a CRA funding agency) * Fully Self-Financed Collaborator |
| *Role in the Project* | | *Provide a short description of tasks / areas of responsibility.* |
| *Primary Organization* | | *(select one from Organizations boxes above)* |
| *Department* | |  |
| *Unit / Laboratory* | |  |
| *Position* | |  |
| *Area(s) of Research* | |  |
| *Highest academic qualification* | |  |
| *Year obtained Ph.D.* | |  |
| *Gender* | |  |
| *Principal Investigator Details (1400 characters summary of key achievements; includes spaces)* | | |
|  | | |
| *5 most recent relevant publications (1250 characters; includes spaces)* | | |
|  | | |
| *Other personnel represented by the Principal Investigator not detailed as Partner PIs (e.g. via a sub-contract, within the Principal Investigators department / institution, etc.)* | | |
|  | | |

|  |
| --- |
| **Add more Partner-Boxes as required** |

|  |
| --- |
| **11. Funding plan** (in K€)1 |

*Funding information should be entered as “thousands of Euros” (K€).  
For example where K€ 25 would represent € 25,000.*

|  |  |
| --- | --- |
| **Total Requested Funding for Proposal:** | **K€** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **11.1 Consortium Lead: *CL Name*** | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Totals** |
| Time dedicated to this project (# months) |  |  |  |  | **months** |
| Salaries |  |  |  |  | **K€** |
| Travel |  |  |  |  | **K€** |
| Overheads |  |  |  |  | **K€** |
| Consumables |  |  |  |  | **K€** |
| Facilities and equipment |  |  |  |  | **K€** |
| Other (including sub-contract) |  |  |  |  | **K€** |
| Total requested funding |  |  |  |  | **K€** |
| External funding / support |  |  |  |  | **K€** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **11.2 Partner PI 1: *PI Name*** | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Totals** |
| Time dedicated to this project (# months) |  |  |  |  | **months** |
| Salaries |  |  |  |  | **K€** |
| Travel |  |  |  |  | **K€** |
| Overheads |  |  |  |  | **K€** |
| Consumables |  |  |  |  | **K€** |
| Facilities and equipment |  |  |  |  | **K€** |
| Other (including sub-contract) |  |  |  |  | **K€** |
| Total requested funding |  |  |  |  | **K€** |
| External funding / support |  |  |  |  | **K€** |
| **Add more Funding-Boxes as required** | | | | | | | |

|  |
| --- |
| **12. Data management plan (maximum 7000 characters including spaces)** |

|  |
| --- |
| **12.1 Expected Outputs**  What types of datasets and other digital outputs of long-term value do you expect the project will produce or reuse?  *“Long-term” means those data and digital outputs that will or may be of value to others within your research community and/or the wider research, innovation, and stakeholder communities.* |
|  |

|  |
| --- |
| **12.2 Policy Conformance**  How do you intend to ensure that the data and digital outputs from your project conform to the [Belmont Forum Open Data Policy and Principles](http://www.bfe-inf.org/info/data-principles), and the [FAIR principles](https://www.force11.org/group/fairgroup/fairprinciples). |
|  |

|  |
| --- |
| **12.3 Plan Personnel**  Which member(s) of your team will be responsible for developing, implementing, overseeing, and updating the Data and Digital Outputs Management Plan? |
|  |

|  |
| --- |
| **12.4 Output Protection**  How do you intend to manage the data and digital outputs during the project to ensure their long-term value is protected?  *For example, where will the data be held during the project, who will have access, and will a specialized data manager be part of the project team?* |
|  |

|  |
| --- |
| **12.5 Post-Project Data Management**  How and by whom will the data and other digital outputs be managed after the project ends to ensure their long-term accessibility?  *For example, will the outputs be published with a Persistent Unique and Resolvable Identifier (such as a Digital Object Identifier [DOI], Accession Number, Handle, etc.), and be placed in a recognized, trustworthy long-term domain or other repository or data center? When will this occur? (Further information about repositories include, but is not limited to,* [*re3data.org*](https://www.re3data.org)*> registry of research data repositories,* [*CoreTrustSeal*](https://www.coretrustseal.org) *list of certified data repositories, etc.)* |
|  |

|  |
| --- |
| **12.6 Restrictions**  What restrictions, if any, do you anticipate could be placed on how the data and digital outputs can be accessed, mined, or reused?  *Belmont Forum policy is that the data should be as open as possible to commercial and non-commercial users, though with managed access where appropriate and necessary, for example, if there are sensitive data involving human subjects.* |
|  |

|  |
| --- |
| **12.7 Preservation of Restrictions**  How will you ensure that any data security, privacy, and intellectual property restrictions associated with datasets and digital outputs will be honored and preserved in derivative products? |
|  |

|  |
| --- |
| **12.8 Documentation and Metadata for Reuse**  What supporting documentation and other information (e.g., metadata) do you plan to make publicly accessible to support the longer-term reuse of the data and digital outputs? |
|  |

|  |
| --- |
| **12.9 Long-Term Support Costs**  How have you accounted for the costs required to manage the data and digital outputs to ensure long-term accessibility |
|  |

***Details for the following section need to be uploaded as separate PDF documents  
(one PDF per section.)***

|  |
| --- |
| **13. Executive summary (maximum 7000 characters including spaces)**  Upload as a PDF. |
|  |

|  |
| --- |
| **14. Project description (maximum 35000 characters including spaces)**  Graphics can be included in this section. Graphics up to half a page count as 200 characters per graphic, over a half page and up to a full page as 400 characters per graphic.  Upload as a PDF. |
| 14.1 Background  14.2 Research plan  14.3 Competence and expertise; complementarities of consortium; inter-disciplinary and trans-disciplinary approaches; regional representation and spread |

|  |
| --- |
| **15. Management plan (maximum 17500 characters including spaces)**  Graphics can be included in this section. Graphics up to half a page count as 200 characters per graphic, over a half page and up to a full page as 400 characters per graphic.  Upload as a PDF. |
|  |

|  |
| --- |
| **16. Impact, engagement and dissemination plan (maximum 17500 characters including spaces)**  Upload as a PDF. |
|  |

|  |
| --- |
| **17. External funding from other sources (including current and pending support)**  Funding organization, purpose/scope, time period, confirmed/pending.  Upload as a PDF. |
|  |

|  |
| --- |
| **18. Funding justification**  Upload as a PDF. |
|  |

|  |
| --- |
| **19. References cited**  Upload as a PDF. |
|  |

|  |
| --- |
| **20. Supporting Letters**  Upload as a PDF. |
|  |

|  |
| --- |
| **Funding Annexes**  Upload as a single PDF. |
|  |